## LATE START SCHEDULE

8:05-9:25 $\quad 80$ Minute PLC (+ 10 min )
Code 2.20 Series: Calendars \& Schedules
*33/51 minute periods \& 3 minute Extension/Advisory during Lunch
*Lunch SWITCHES for 6th \& 7th Grades on Late Start Days.

| B LUNCH - 7th Grade * |  |  |  |
| :---: | :---: | :---: | :---: |
| *Math/ELA Times |  |  |  |
| Advisory | 9:35-9:48 |  |  |
| 1st | Team/Plan |  | 9:51-10:24 |
| 2nd | 10:27-11:18 | 2nd | 10:27-11:00 |
|  |  | 3rd | 11:03-11:36 |
| 3rd | 11:21-12:12 | 4th | 11:39-12:12 |
| 5th | Plan/Team |  | 12:15-12:48 |
| 12:51-1:24 B LUNCH ** |  |  |  |
| 6th | 1:27-2:18 | 6th | 1:27-2:00 |
|  |  | 7th | 2:03-2:36 |
| 7th | 2:21-3:12 | 8th | 2:39-3:12 |
| Advisory | 3:14-3:15 |  |  |


| A LUNCH - 6th Grade ** |  |  |  |
| :---: | :---: | :---: | :---: |
| *Math/ELA Times |  |  |  |
| Advisory | 9:35-9:48 |  |  |
| 1st | 9:51-10:42 | 1st | 9:51-10:24 |
|  |  | 2nd | 10:27-11:00 |
| 2nd | 10:45-11:36 | 3rd | 11:03-11:36 |
| 4th | Team/Plan |  | 11:39-12:12 |
| 12:15-12:48 A LUNCH * |  |  |  |
| 5th | Plan/Team |  | 12:51-1:24 |
| 6th | 1:27-2:18 | 6th | 1:27-2:00 |
|  |  | 7th | 2:03-2:36 |
| 7th | 2:21-3:12 | 8th | 2:39-3:12 |
| Advisory | 3:14-3:15 |  |  |



| 6th Grade 12:15-12:48 A LUNCH * |  |  |  |
| :---: | :---: | :---: | :---: |
| 1st Group | Olympians | $12: 15-12: 45$ <br> LUNCH | $12: 45-12: 48$ <br> EXT |
| 2nd Group | Spartans | $12: 15-12: 18$ <br> EXT | $12: 18-12: 48$ <br> LUNCH |


| 7th Grade 12:51-1:24 B LUNCH ** |  |  |  |
| :---: | :---: | :---: | :---: |
| 1st Group | Voyagers | $12: 51-1: 21$ <br> LUNCH | $1: 21-1: 24$ <br> EXT |
| 2nd Group | Odyssey | $12: 51-12: 54$ <br> EXT | $12: 54-1: 24$ <br> LUNCH |


| Explorers (Electives) \& Support |  |  |  |
| :---: | :---: | :---: | :---: |
| Advisory | 9:35-9:48 |  |  |
| 1st | 7th Grade | 9:51-10:24 |  |
| 2nd | Team/Plan | 10:27-11:00 |  |
| 3rd | Plan/Team | 11:03-11:36 |  |
| 4th | 6th Grade | $11: 39-12: 12$ |  |
| 5C (6th) | 7th Grade | $12: 15-12: 48$ |  |
| 5th | 6th Grade | 12:51-1:24 |  |
| $\mathbf{1 : 2 7 - 2 : 0 0 ~ C ~ L U N C H ~ * * * ~}$ |  |  |  |
| 7th | 8th Grade |  |  |
| 8th | 8th Grade | 2:03-2:36 |  |
| Advisory | 3:14-3:15 |  |  |
|  |  |  |  |


| 8th Grade $\quad$ 1:27-2:00 |  |  | C LUNCH |
| :---: | :---: | :---: | :---: | ***

